

Amon

2 Chronicles 33:21-22 [New King James] *“Amon was twenty-two years old when he became king, and he reigned two years in Jerusalem. But he did evil in the sight of the LORD, as his father Manasseh had done; for Amon sacrificed to all the carved images which his father Manasseh had made, and served them.”*

The power of the father’s personal example in the life of Amon, except that Amon showed no attitude of repentance as Manasseh did in his later life after strong correction from the Creator God, [2 Chronicles 33:23].

Ezekiel 18:14-17 [New King James] *“If, however, he begets a son who sees all the sins which his father has done, and considers but does not do likewise; who has not eaten on the mountains, nor lifted his eyes to the idols of the house of Israel, nor defiled his neighbour’s wife; has not oppressed anyone, nor withheld a pledge, nor robbed by violence, but has given his bread to the hungry and covered the naked with clothing; who has withdrawn his hand from the poor and not received usury or increase, but has executed My judgments and walked in My statutes, he shall not die for the iniquity of his father; he shall surely live!”*

Amon could have taken this path, for he is not accountable before the Creator God for the sins of his father Manasseh.

2 Kings 21:23-24 [New King James] *“Then the servants of Amon conspired against him, and killed the king in his own house. But the people of the land executed all those who had conspired against King Amon. Then the people of the land made his son Josiah king in his place.”*

It is not certainly known what motivated Amon’s assassins, but the fact that they were all in turn put to death by *“the people of the land”* suggests that Amon was a victim of court intrigue rather than a popular revolution.

Note that Amon, along with his father Manasseh, were both buried in *“the Garden of Uzza”* not in *“the City of David”* as most of the other kings of Judah were buried.