

# All Truth Centres On Jesus Christ

**John 14:6** [New King James] “*Jesus said to him, ‘I am the way, the truth, and the life. No one comes to the Father except through Me.’*”

**Jesus Christ in person is the Truth, the many “truths” revealed in God’s Word, the Christian Bible, are but various facets of the One Truth.**

The follower of Jesus Christ is called to embrace all truths and every truth, prepared to accept all truth and reject none.

**Where one “truth” seems to contradict another “truth” the wise Christian will not make a choice between the two, but will believe both and wait for the day that the Spirit of Christ, [Romans 8:9] the Holy Spirit, will resolve what appears to be their differences, [John 16:13].**

**Whenever human beings try to express their thoughts, two types of mind are clearly revealed, the scientific and the poetic.**

**The scientist is concerned with differences, the poet with likenesses.**

**In every one of us there is something of both poet and scientist until one gains the ascendancy and crowds the other out.**

As a result we are left with a person bent only on analysis or a person incapable of analysis.

**Unfortunately this controversy between the poet and scientist among people and within each person is found in the area of religion.**

The Church of Jesus Christ has **not** escaped the conflict but has been pulled and torn by the influence of these contrary forces.

Strong human leaders have risen to stamp their images upon whole denominations for centuries, and the body of believers has divided where the leaders differed.

In one group certain “truths” have been ignored or suppressed to make greater room for other “truths” that were felt more important.

Serious cleavage has been the result.

**The moral texture and spiritual complexion of the different groups are so different from each other that an uninformed but intelligent person who might spend some time with each group could be forgiven for concluding that they drew their beliefs from different Bibles or perhaps even worshipped different gods.**

We dare **not** turn our undisciplined imagination loose in the Holy place, bringing “*strange fire*” to the altar of the True God, [Leviticus 10:1].

**We dare not trust the uninstructed religious teacher who finds equal inspiration in the writings of Homer and Shakespeare and the same authority as the prophets and apostles in God’s Word, the Holy Christian Bible.**

**It is necessary that we escape both textualism of the scientist and the emotionalism of the poet.**

Words are **not** the truth in themselves, but caskets in which the gem of truth is carried. **God holds us responsible for meanings, not for texts only.**

**Love is more important than correct doctrine, though there is no incompatibility between the two. Love without right doctrine is sentimentality and right doctrine without love is dead.**

The Holy Spirit within us can penetrate behind the veil where our human thoughts cannot come. We may safely believe all that God has revealed in His Word, the Christian Bible, however self-contradictory it may appear to us to be, because all “*truths*” meet and harmonise in The Truth, the Person of Jesus Christ, His life and teaching.