

# The Commandments Of Our Creator God

## [Part 2]

**The Third Commandment stated –**

*“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain.”*

**The whole Christian Bible is a story of people who have names which have meanings, some have their name changed because the original name no longer fits their change of character.**

For example, God told **Abram** which means “*exacted father*” his future name would be Abraham, which means “*father of many*” because of the promise God had made him. [Genesis 17:1-7]

**Jacob** was rightly named, meaning “*supplanter*” when he obtained the birthright of his elder brother Esau by taking advantage of his hunger, then beguiled Isaac into giving him the blessing which was by custom that of the firstborn. [Genesis 27:36]

**Genesis 32:24-28** [NIV] “*So Jacob was left alone, and a man wrestled with him till daybreak. When the man saw that he could not overpower him, he touched the socket of Jacob’s hip so that his hip was wrenched as he wrestled with the man. Then the man said, ‘Let me go, for it is daybreak.’ But Jacob replied, ‘I will not let you go unless you bless me.’ The man asked him, ‘What is your name?’ ‘Jacob,’ he answered. Then the man said, ‘Your name will no longer be Jacob, but Israel, because you have struggled with God and with men and have overcome.’”*

The new name given to Jacob means “*to strive and prevail*.”

**God presents Himself with different names, each of them reveal part of His personality.**

**Exodus 3:13-14** [King James] “*And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.”*

God told Moses to say that “*I am*” had sent him to free the Israelites from captivity in Egypt.

**“I am who I am” means self-existent, not being dependent on anything or anybody else, in total control.** “*I will be what I will be or become,*” no other being can ever tell me what to do or become, Jesus claimed this title. [John 8:58]

Other names that God uses to reveal Himself to humanity in His Word, the Christian Bible, are as follows –

**Elohim** – this occurs 2,700 times and **is used in connection with creation. It indicates the relationship that all humans have with Him. God is the Creator and we are His creation.** Hence to believe in evolution, that is the existence of all things without a Creator, is blaspheming the name of God and breaking the third commandment and a sin that has to be repented of to avoid eternal death.

[Please download and study and meditate on our articles under main heading ‘*Evolution*’]

**Jehovah** – **this is used in connection with the covenants that God has with human beings.** I means eternal, the Immutable One, He Who was and Is and Is to come, a covenant making God who is eternal, so promises are sure.

**Genesis 21:33** [King James] “*And Abraham planted a grove in Beer-sheba, and called there on the name of the LORD, the everlasting God.*”

**The relationship that Abraham had was with a covenant making God our Redeemer.**

Jesus Christ is given the same title in **Revelation 1:8; Revelation 21:6; Revelation 22:13.**

**The name Jehovah is combined with other words to expand on its full meaning.**

**Jehovah – Jireh** – meaning God will see or provide. [**Genesis 22:14**]

**Jehovah – Ropheka** – meaning God who heals you. [**Exodus 15:26**]

**Jehovah – Nissi** – God is our banner or standard we follow or gather around. [**Exodus 17:15**]

**Jehovah – Mekaddishkem** – God who sanctifies us, sets us apart from other people to fulfil a special task. [**Exodus 31:13; Leviticus 20:8; Leviticus 21:8; Leviticus 22:32; Ezekiel 20:12**]

**Jehovah – Shalom** – the God who sends peace [**Judges 6:24**], also applied to Jesus Christ. [**Isaiah 9:6; John 14:27**]

**Jehovah – Zebaoth** – the God of armies. [**1 Samuel 1:3; Psalms 80:7, 14, 19; Amos 5:27**] Also applied to Jesus Christ [**Revelation 19:11-16**], returns with hosts [armies] of heaven.

**Jehovah – Zidkenu** – God of righteousness. [**Jeremiah 23:6; Jeremiah 33,16**] Also applied to Jesus Christ. [**Isaiah 11:1-5; Malachi 4:2**]

**Jehovah – Shammah** – God is there, ever present. [**Ezekiel 48:35**] Also applied to Jesus Christ. [**John 14:15-18; Hebrews 13:5-6**]

**Jehovah – Elyon** – God the most high. [**Psalms 7;17; Psalms 47:2; Psalms 97:9**]

**Jehovah – Roi** – God is my shepherd. [**Psalms 23:1**] Also applied to Jesus Christ. [**John 10:11-16**]

**El – is essentially almighty God but is never rendered alone, for example El-Ohim is God putting His omnipotence into operation.**

**Eloah** – the omnipotent God who is to be worshipped by all people. First used in **Deuteronomy 32:15, 17** in connection with God’s will rather than His power. Hence it is the title used whenever the contrast is latent or expressed, with false gods or idols. It means living God in contrast to inanimate idols.

**Elyon** – is the most high God **not** as Creator but as the possessor of all that are made in heaven and earth. It also refers to the God who is the dispenser of all blessings on earth.

**Shaddai** – almighty **not** the source of strength but of grace, **not** the Creator but the Giver, all bountiful giver, the power to supply all our needs. First occurred in **Genesis 17:1** to assure Abraham the God who had called him out to walk along before Him could supply all his needs. Used as God’s title in **2 Corinthians 6:18** as to supplying all the need of those who come out of this world to follow God.

**Adon** – denotes headship in all its aspects. This comes in different forms.

**Adonim** – God who is owner and proprietor.

**Adonai** – God who is blessing.

We find combinations of these titles given to God, for example Adonai Jehovah, Jehovah Elohim, Elyon El, El Shaddai, Immanu-El [with us is God].

**If we in any way show disrespect to any of these titles of God we are sinning by breaking the third commandment.**

[Please download and study our article '*The Many Forms Of Blasphemy*' which expands on the subject of this commandment and is found under sub-heading '*Bible Study*']