

If The Holy Spirit Is A Person, Is “*He*” The “*Father*” Of Jesus Christ And Not The Father?

Matthew 1:20 [NIV] *“But after he had considered this, an angel of the Lord appeared to him in a dream and said, ‘Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit.’”*

The Greek word used in this scripture is “*gennao*” meaning conception and in this case it is an Act of God, causing the birth of Jesus Christ.

Acts 13:33 [NIV] *“he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: ‘You are my Son; today I have become your Father.’”*

[A quote from **Psalm 2:7**] **Jesus Christ was already the eternal Son of God.**

At His physical conception as a human being, God, in the person of the Holy Spirit, became the Father [“*gennao*” the One who “*begot*” or “*conceived*” Him] as a human being in Mary. Jesus was then born as the Son of Man as well as being eternally the Son of God.

Remember scripture shows us that all the work of the Triune God is performed by the person of the Holy Spirit, who is God.

Hebrews 1:5-6 [NIV] *“For to which of the angels did God ever say, ‘You are my Son; today I have become your Father’? Or again, ‘I will be his Father, and he will be my Son’? And again, when God brings his firstborn into the world, he says, ‘Let all God’s angels worship him.’”*

Note: Jesus Christ who is the subject of this scripture **was already the Son of God**, before He became the “*firstborn*”, physically of many more physical created children of God.

Hebrews 5:5-6 [NIV] *“So Christ also did not take upon himself the glory of becoming a high priest. But God said to him, ‘You are my Son; today I have become your Father.’ And he says in another place, ‘You are a priest for ever, in the order of Melchizedek.’”*

Christ, the anointed one, the One who was chosen to become our Saviour [Jesus] by a blood sacrifice [on the cross] was already what He is now, a priest of the order of Melchizedek. Other scriptures confirm this to be an eternal priesthood, as is stated in this scripture.

No scriptures give any indication that Jesus [our Saviour] Christ [God’s anointed One] the Son of Man, only became the Son of God at His physical birth.

What was conceived in Mary was God in the flesh, the incarnation.

John 1:1, 14, 18 [NIV] *“In the beginning was the Word, and the Word was with God, and the Word was God” ... “The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.” ... “No-one has ever seen God, but God the One and Only, who is at the Father’s side, has made him known.”*

Jesus the Son of Mary was already the Son of God who became “*flesh*” by being conceived by God, in the person of the Holy Spirit and born as a physical child, the Son of Man.

It was the Word, the spokesman of the Triune God, who became flesh, dependent on life by having blood that could be shed.

Jesus was also the “*Christ*” the anointed One to fulfil God’s plan of redemption and salvation of His created children, human beings.

Now the eternal Son of God is also our High Priest of the eternal order of Melchizedek.

Hebrews 7:1-3 [NIV] *“This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, and Abraham gave him a tenth of everything. First, his name means ‘king of righteousness’; then also, ‘king of Salem’ means ‘king of peace’. Without father or mother, without genealogy, without beginning of days or end of life, like the Son of God he remains a priest for ever.”*

King of Righteousness [having lived a perfect sin-free life] and King of Peace [bringing peace of mind to all humans who trust and depend of His sacrifice for forgiveness of sins].

Only when we accept the Holy Spirit as God and One of the Three Persons of the One Triune God can we understand the incarnation ‘*God with us*’.