

The Effective Alternative To The State Handouts Of Benefits!

Matthew 26:11 [Amplified Bible] *“For you always have the poor among you ...”*

There has always been people who became poor often for reasons beyond their control, widows, orphans, injured, handicapped.

When God gave the Ancient Israelites the statutes for directing community life, He included some that showed how we should deal with the situation of some becoming poor.

Leviticus 25:35 [Amplified Bible] *“And if your brother has become poor, and his hand wavers, from poverty, sickness or age, and he is unable to support himself, then you shall uphold, strengthen, relieve him, treating him with the courtesy and consideration that you would a stranger or a temporary resident with you, without property, so that he may live along with you.”* [1 John 3:17-18].

Note that this is in the context of a society that is based on individual landowning, agriculture economy.

[Please download and study the articles on this website under the heading ‘Agriculture And The Environment;’ also ‘Cities In The World Tomorrow’ under heading ‘The World Tomorrow.’]

For what I am about to reveal from God’s Word, the Christian Bible, certain major changes have to take place in the society in which we live today which is not God’s society, but is ruled by Satan, [1 John 5:19; 2 Corinthians 4:4].

The application of the statutes made by central government will be made at a local level, by city elders. [Please download and study ‘Ancient Israel’s Legal System’ listed on this website under ‘Judgement.’]

In God’s eyes the local community or a local family is responsible for the man and his family who have become poor.

As the family owns a portion of land, it must be the lack of understanding of how to manage it that has caused them to become poor.

Leviticus 25:39 [Amplified Bible] *“And if your brother becomes poor beside you, and sells himself to you, you shall not compel him to serve as a bond-servant [a slave, not eligible for redemption].”*

Note certain things about this statute.

The family involved, it was more than just the man involved, sells his labour to this successful neighbour along with his land.

The result of this will be over a period of time the poor family will learn how they should farm their land from a family who has been successful in doing this.

Their current needs will be supplied, but they will **not** be idle “*layabouts*” on benefits.

They may even, through apprenticeship with this successful family, learn a trade to supplement their future farming.

Leviticus 25:40-41 [Amplified Bible] *“But as a hired servant and as a temporary resident he shall be with you, he shall serve you till the year of jubilee, and then he shall depart from you, he and his children with him, and shall go back to his own family, and return to the possession of his fathers.”*

The stay of this family in need is to be limited, with the aim of helping them to make a new start in life.

Deuteronomy 15:12-14 [New King James] *“If your brother, a Hebrew man, or a Hebrew woman, is sold to you and serves you six years, then in the seventh year you shall let him go free from you. And when you send him away free from you, you shall not let him go away empty-handed; you shall supply him liberally from your flock, from your threshing floor, and from your winepress. From what the LORD has blessed you with, you shall give to him.”*

In a way this is a payment for the work this man, woman or family has done that has been of benefit to the host family.

The outcome of the application of these statutes can only be good for all involved, physically, mentally and spiritually, [Deuteronomy 15:15].

These statutes are extended to all debts, [Deuteronomy 15:1-11].

May this wonderful world tomorrow, ruled over by Jesus Christ after His Second Coming, soon dawn, when all humanity will live in perfect harmony with their true, one and only Creator God.